

**Allowances for Tenant-Furnished
Utilities and Other Services**

U.S. Department of Housing and
Urban Development
Office of Public and Indian Housing

| | | | | | | | |
|---|---------|--|---------|----------------|---------|---------|------|
| Locality: Placer County Housing Authority, CA | | Date (mm/dd/yyyy): | | | | | |
| Utility or Service: Band 1 (Under 1500 Feet) Territory S | | Unit Type: Apartment/Walk-Up/Row House/ Townhouse | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| | | Monthly Dollar Allowances | | | | | |
| Heating | | | | | | | |
| a. Natural Gas (Includes PGE Climate Credit) | \$13.00 | \$16.00 | \$18.00 | \$22.00 | \$24.00 | \$26.00 | |
| b. Bottle Gas/Propane | \$44.00 | \$55.00 | \$61.00 | \$69.00 | \$75.00 | \$80.00 | |
| c. Electric (PGE) | \$14.00 | \$16.00 | \$21.00 | \$25.00 | \$30.00 | \$35.00 | |
| d. Electric Heat Pump (PGE) | \$12.00 | \$14.00 | \$17.00 | \$19.00 | \$21.00 | \$23.00 | |
| e. Oil / Other | | | | | | | |
| f. Wood | \$9.00 | \$11.00 | \$14.00 | \$17.00 | \$20.00 | \$23.00 | |
| Cooking | | | | | | | |
| a. Natural Gas (PGE) | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | |
| b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$14.00 | \$19.00 | \$25.00 | \$28.00 | |
| c. Electric (PGE) | \$6.00 | \$6.00 | \$9.00 | \$12.00 | \$15.00 | \$18.00 | |
| Other Electric & Cooling | | | | | | | |
| Other Electric (Lights & Appliances) (Includes PGE Climate Credit) | \$14.00 | \$18.00 | \$28.00 | \$37.00 | \$47.00 | \$60.00 | |
| Air Conditioning (PGE) | \$8.00 | \$9.00 | \$12.00 | \$16.00 | \$19.00 | \$22.00 | |
| Water Heating | | | | | | | |
| a. Natural Gas (PGE) | \$6.00 | \$7.00 | \$10.00 | \$15.00 | \$18.00 | \$21.00 | |
| b. Bottle Gas/Propane | \$19.00 | \$22.00 | \$30.00 | \$42.00 | \$53.00 | \$61.00 | |
| c. Electric (PGE) | \$13.00 | \$15.00 | \$20.00 | \$24.00 | \$28.00 | \$32.00 | |
| d. Oil / Other | | | | | | | |
| Water, Sewer, Trash Collection | | | | | | | |
| Water (avg) | \$41.00 | \$41.00 | \$44.00 | \$48.00 | \$52.00 | \$57.00 | |
| Sewer (avg) | \$47.00 | \$47.00 | \$47.00 | \$47.00 | \$47.00 | \$47.00 | |
| Trash Collection (avg) | \$28.00 | \$28.00 | \$28.00 | \$28.00 | \$28.00 | \$28.00 | |
| Tenant-supplied Appliances | | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | |
| Other--specify: Monthly Charges | | | | | | | |
| | | | | | | | |
| Actual Family Allowances | | | | | | | |
| To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | | per month cost | | | |
| Name of Family | | Heating | | \$ | | | |
| | | Cooking | | \$ | | | |
| Address of Unit | | Other Electric | | \$ | | | |
| | | Air Conditioning | | \$ | | | |
| Number of Bedrooms | | Water Heating | | \$ | | | |
| | | Water | | \$ | | | |
| | | Sewer | | \$ | | | |
| | | Trash Collection | | \$ | | | |
| | | Range / Microwave | | \$ | | | |
| | | Refrigerator | | \$ | | | |
| | | Other | | \$ | | | |
| | | Other | | \$ | | | |
| | | Total | | \$ | | | |



The Nelrod Company 8/2018 Update-Rev 2/5/2019 adapted from form HUD-52667

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

| | | | | | | | |
|---|---------|---|---------|----------------|----------|----------|------|
| Locality: Placer County Housing Authority, CA | | Date (mm/dd/yyyy): | | | | | |
| Utility or Service: Band 1 (Under 1500 Feet) Territory S | | Unit Type: Detached House/Semi-Detached/Duplex | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| | | Monthly Dollar Allowances | | | | | |
| Heating | | | | | | | |
| a. Natural Gas (Includes PGE Climate Credit) | \$20.00 | \$25.00 | \$28.00 | \$31.00 | \$32.00 | \$32.00 | |
| b. Bottle Gas/Propane | \$66.00 | \$78.00 | \$89.00 | \$97.00 | \$108.00 | \$119.00 | |
| c. Electric (PGE) | \$30.00 | \$35.00 | \$40.00 | \$45.00 | \$52.00 | \$59.00 | |
| d. Electric Heat Pump (PGE) | \$17.00 | \$20.00 | \$24.00 | \$27.00 | \$30.00 | \$33.00 | |
| e. Oil / Other | | | | | | | |
| f. Wood | \$19.00 | \$23.00 | \$26.00 | \$29.00 | \$33.00 | \$36.00 | |
| Cooking | | | | | | | |
| a. Natural Gas (PGE) | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | |
| b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$14.00 | \$19.00 | \$25.00 | \$28.00 | |
| c. Electric (PGE) | \$6.00 | \$6.00 | \$9.00 | \$12.00 | \$15.00 | \$18.00 | |
| Other Electric & Cooling | | | | | | | |
| Other Electric (Lights & Appliances) (Includes PGE Climate Credit) | \$24.00 | \$29.00 | \$43.00 | \$61.00 | \$80.00 | \$99.00 | |
| Air Conditioning (PGE) | \$6.00 | \$7.00 | \$15.00 | \$24.00 | \$32.00 | \$41.00 | |
| Water Heating | | | | | | | |
| a. Natural Gas (PGE) | \$8.00 | \$9.00 | \$14.00 | \$18.00 | \$22.00 | \$26.00 | |
| b. Bottle Gas/Propane | \$25.00 | \$28.00 | \$39.00 | \$53.00 | \$64.00 | \$75.00 | |
| c. Electric (PGE) | \$16.00 | \$19.00 | \$24.00 | \$30.00 | \$35.00 | \$40.00 | |
| d. Oil / Other | | | | | | | |
| Water, Sewer, Trash Collection | | | | | | | |
| Water (avg) | \$41.00 | \$41.00 | \$44.00 | \$48.00 | \$52.00 | \$57.00 | |
| Sewer (avg) | \$47.00 | \$47.00 | \$47.00 | \$47.00 | \$47.00 | \$47.00 | |
| Trash Collection (avg) | \$28.00 | \$28.00 | \$28.00 | \$28.00 | \$28.00 | \$28.00 | |
| Tenant-supplied Appliances | | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | |
| Other--specify: Monthly Charges | | | | | | | |
| | | | | | | | |
| Actual Family Allowances | | | | | | | |
| To be used by the family to compute allowance. Complete below for the actual unit rented. | | Utility or Service | | per month cost | | | |
| Name of Family | | Heating | | \$ | | | |
| | | Cooking | | \$ | | | |
| | | Other Electric | | \$ | | | |
| | | Air Conditioning | | \$ | | | |
| | | Water Heating | | \$ | | | |
| | | Water | | \$ | | | |
| | | Sewer | | \$ | | | |
| | | Trash Collection | | \$ | | | |
| | | Range / Microwave | | \$ | | | |
| | | Refrigerator | | \$ | | | |
| Address of Unit | | Other | | \$ | | | |
| | | Other | | \$ | | | |
| Number of Bedrooms | | Total | | \$ | | | |



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