



County of Placer
Rural Lincoln Municipal Advisory Council
175 Fulweiler Avenue ■ Auburn, CA 95603
County Contact: Lyndell Grey or Shanti Landon (530) 889-4010

REGULAR MEETING AGENDA

Monday, July 15, 2019 7:00 PM

[**Gold Hill Guild, 1405 Gold Hill Road, Newcastle, CA**](#) **PLEASE NOTE NEW LOCATION**

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** Seat #1 Joyce Bachman, Seat #2 George Alves (Chair), Seat #3 Richard Lewis, Seat #4 Deirdre Lefty (Vice-Chair), Seat #5 Timmothy Emick
3. **Approval of July 15, 2019 Agenda**
4. **Approval of June 17, 2019 Minutes**
5. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 5 minutes or less (or as determined by the MAC chair).
6. **Reports:**
 - A. **Public Safety:** CAL FIRE, California Highway Patrol, Placer County Sheriff's Office
 - B. **Community:** Western Placer Unified School District
 - C. **Fire Safe Council:** Greater Lincoln Fire Safe Council
 - D. **MAC Committees:** Chair Report, Traffic and Transportation, Public Health & Safety, Land Use, Parks & Recreation
 - E. **Local Government Reports:** City of Lincoln, Placer County
7. **Information Non-Action Items:**
 - A. **Strategic Planning Update (20 minutes)**
Update and discussion of the nine Critical Success Factors that serve as Placer County's priority-guiding principles, developed for decision-making purposes.
Presenter: Todd Leopold, Placer County CEO
 - B. **Placer County Sustainability Plan (Climate Action Plan) (15 minutes)**
County staff will provide an overview of the proposed Placer County Sustainability Plan, including proposed Greenhouse Gas (GHG) Emission reduction measures, adaptation strategies, and implementation plan. Staff will also provide an overview of the county's approval process and information on opportunities for public input on the plan.
Presenter: Angel Green, Planning Services Division
8. **Announcements and Information**
9. **Adjournment to next regular meeting on August 19, 2019**

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/macs. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.

